

**OFFICIAL  
ECLIPSE FILM FESTIVAL 2001  
APPLICATION**

**DEADLINE FOR ALL ENTRIES:** September 30th, 2001 for early submission. October 15th, 2001 for late submission. All entries must be submitted on VHS to be viewed for acceptance into the festival. Please send a copy, do not send your original work.

**No entries will be accepted if postmarked later than October 16th.**

(Photocopies of application are acceptable)

Film Title:

\_\_\_\_\_

Director:

\_\_\_\_\_

Address:

\_\_\_\_\_

City/State/Zip:

\_\_\_\_\_ / \_\_\_\_ / \_\_\_\_\_

Home Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

FAX # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

E-mail Address:

\_\_\_\_\_

Category: Shorts \_\_\_\_ Documentary \_\_\_\_ Feature \_\_\_\_ Feature Documentary \_\_\_\_ Animation \_\_\_\_

Running Time: \_\_\_\_ / \_\_\_\_ min/sec.

Sound format: \_\_\_\_ Hi-Fi \_\_\_\_ Normal \_\_\_\_ Mono

Original Format: \_\_\_\_ VHS \_\_\_\_ S-VHS \_\_\_\_ Beta SP \_\_\_\_ DV \_\_\_\_ 16mm \_\_\_\_ 35mm

Month and Year of completion: \_\_\_\_\_

Where film was made: \_\_\_\_\_

Entries must include the following: (incomplete entries will not be accepted)

-Official Eclipse Film Festival Entry Form